Ivan Deschenaux

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Educat	ion	
London Schoo	al Anthropology DL OF ECONOMICS AND POLITICAL SCIENCE In no corrections in August 2019	London, UK 2012 – 2019
	Anthropology (Learning and Cognition) of of Economics and Political Science distinction	London, UK 2011 – 2012
BA Philosop Université de l	-	Fribourg, Switzerland 2006 – 2010
Profess	sional positions	
LSE Fellow DPT. OF METHOD ESRC Postd DPT. OF METHOD Class Teach LSE100, LONDO Grants 2020 - 2021 2012 - 2019	DOLOGY, LONDON SCHOOL OF ECONOMICS. REP ² SI PROJECT. DOLOGY, LONDON SCHOOL OF ECONOMICS OCTORAL Fellow DOLOGY, LONDON SCHOOL OF ECONOMICS	London 2023 - London 2021 - 2023 London 2020 - 2021 London 2019 - 2020
	& Writing	
2020 2018 2012	PhD Dissertation Prize, Britain-Nepal Academic Council Malinowski Memorial Research Fund Grant, LSE Department of Anthropology Edvard Westermarck Prize for best MSc dissertation, LSE Department of Anthropo	logy
TEACHING		
2022 2020 2020 2019 2017	LSE Class Teacher Awards, Highly Commended LSE Class Teacher Awards, Winner LSESU Teaching Awards, Nominated by students for category "excellent feedback" LSE Class Teacher Awards, Winner LSE Class Teacher Awards, Highly Commended	

Publications.

UNDER REVIEW AND IN PREPARATION

- R&R Ivan Deschenaux. "No culture of our own": grappling with cultural politics and exclusion in Nepal.

 Received R&R from Journal of the Royal Anthropological Institute
- In preparation **Ivan Deschenaux** (lead author), Komal Chauhan, Eleanor Power. Experienced social inequality: individual-level measurement and within-society differences.
- In preparation **Ivan Deschenaux** (lead author), Poorvi Iyer (lead author), Eleanor Power (lead author), et al.. Generosity and reputational concern across cultures.

PUBLISHED AND IN PRESS

Ivan Deschenaux and William Matthews. Homo Anthropologicus: unexamined behavioural models in sociocultural anthropology. Anthropological Theory. https://doi.org/10.1177/14634996241231670
 Ivan Deschenaux. The "replication" of caste as a form of collective akrasia. In Against Better Judgment: Akrasia in Anthropological Perspective, edited by Patrick McKearny and Nicholas Evans. Berghahn Books.
 Giulio Ongaro, Doug Hardman, Ivan Deschenaux. Why the extended mind is nothing special but is central. Phenomenology and the Cognitive Sciences. https://doi.org/10.1007/s11097-022-09827-5
 Evangelia Mitleton-Kelly, Ivan Deschenaux, Christian Maag, Matthew Fullerton, Nihan Celikkaya. Enhancing crowd evacuation and traffic management through Aml technologies: A review of the literature. In Co-evolution of intelligent socio-technical systems: Modelling and Applications in Large Scale Emergency and Transport Domains. Edited by Evangelia Mitleton-Kelly. Springer, Berlin, Heidelberg.

DISSERTATION AND THESIS

- Ivan Deschenaux. The Resilience of Caste: Dalits, Psychological Essentialism, and Intercaste Marriage in the Himalayan Foothills of Eastern Nepal. Doctoral Dissertation. London School of Economics, London, UK.
 Ivan Deschenaux. A hypothesis on the effect of cognitive essentialism during the "People's War" of Nepal.
 - MSc Thesis. London School of Economics, London, UK.

Presentations

2025	Sunbelt 2025 (Yearly conference of the International Network for Social Network Analysis). Subjective social status, social networks, and implied social worlds	Paris, France
2022	British Association for South Asian Studies, Annual Conference. Some specificities of caste in Nepal	Online
2021	Annual Kathmandu Conference on Nepal and the Himalaya. Replication reconsidered anti-casteist norms and prejudiced behaviour	: Online
2021	European Network for Psychological Anthropology (ENPA) Conference. Coherence and Anthropological Knowledge	Online
2019	American Anthropological Association (AAA) Annual meeting. Ascribed Social Categories and their Cognitive Basis	Vancouver, Canada
2019	The Ethnography of Akrasia, LSE Workshop. Coordination Problem or Collective Akrasia?	LSE
2018	Research Seminar on Anthropological Theory, LSE Dpt of Anthropology. Caste, Psychological Essentialism and Ethical Change in the Hills of East Nepal	LSE

2018	Association of Social Anthropologists of the UK an Commonwealth (ASA) Annual Conference. Psychological essentialism and caste-based discrimination in Nepal
2018	16th BNAC Nepal Study Days (Nepal Conference). Why blacksmithing does not fit the bill for a 'culture of one's own' in Nepal
2017	Adivasi Fellow and PhD workshop, Dpt of Anthropology, LSE . Presentation of doctoral <i>Kathmandu, Nepal</i> work and discussant for one Adivasi participant
2017	Annual Kathmandu Conference on Nepal and the Himalaya . Can intercaste marriage <i>Kathmandu, Nepal</i> change perceptions of caste?
2017	Anthropology in London Conference. "No culture of our own" UCL, London

Research Experience _____

2024-2025	Ethnographic fieldwork in Nepal (9 months) . Data collection for the Rep ² SI project
2022	Ego-network data analysis. Collection and analysis of ego-centric network data in Nepal.
2021	Online survey experiment. Design and administration of an online survey experiment for Indian students. In collaboration with Poorvi Iyer and Eleanor Power
2020	Interviews (as a Research Assistant for the LSE Directorate). Conduct and analysis of interviews with senior professors to inform LSE's policy on retirement.
2013–2015	Ethnographic fieldwork in Nepal (21 months). Research with the Bishwakarma, a Dalit caste, in the Himalayan foothills of East Nepal. Twenty-on months of ethnographic fieldwork including participant observation, interviews, focus groups, surveys.)

Teaching Experience _____

COURSE DESIGN & CONVENING

2019- **Statistics for Anthropologists.** Short course for first-year PhD candidate in the LSE Department of Anthropology. Part of the module "Qualitative and Quantitative Methods for Anthropologists". No individual teaching evaluation.

SEMINAR & CLASS TEACHING

2021-2023	Fundamentals of Research Design for International Development. Seminar Leader. Teaching evaluation
	score: 4.7/5 in 2022, 5/5 in 2023
2019–2020	Research Methods in Anthropology. Co-teacher and supervisor for 51 undergraduate students conducting individual research projects. Teaching evaluation score: 4.8/5
2019–2020	LSE100: Can We Control Artificial Intelligence . Class Teacher. No teaching evaluation because of COVID-19.

TEACHING ASSISTANTSHIPS

2019	Culture and Globalisation. LSE Summer School. For Prof Laura Bear. Teaching evaluation: 4.8/5
2018	The Anthropology of Kinship, Sex and Gender. LSE. For Prof Rita Astuti. Teaching evaluation: 4.8/5
2018	Culture and Globalisation. LSE Summer School. For Prof Laura Bear. Teaching evaluation: 4.7/5
2017	Ethnography and Theory, Selected Texts. LSE. For Dr Harry Walker. Teaching evaluation: 4.6/5

Memberships & Workshop Organisation _____

MEMBERSHIPS

American Anthropological Association (2019-)

INSNA: International Network for Social Network Analysis (2025-)

European Network for Psychological Anthropology (2021–)

Britain-Nepal Academic Council (2018–)

Brititsh Association for South Asian Studies (2022–)

WORKSHOP / PANEL ORGANISATION

2021 **Coherence and anthropological knowledge.** Panel at the Conference of the European Network for

Psychological Anthropology

Service

REVIEW

Journal of the Royal Anthropological Institute

TSANTSA - Journal of the Swiss Anthropological Association

Languages_

English - mother tongue

French - mother tongue

Nepali - fluent speaking, competent reading and writing

German – fluent speaking, competent reading and writing

Italian - basic speaking and reading

References_____

PRIMARY REFERENCES

Eleanor A. Power

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E.A.Power@lse.ac.uk

Rita Astuti

 ${\it Professor}, {\it Department} \ of \ {\it Anthropology}, \ {\it London} \ {\it School} \ of \ {\it Economics}$

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Charles Stafford

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PHD EXAMINERS

James Laidlaw

Professor, Department of Anthropology, University of Cambridge jal6@cam.ac.uk

Nathaniel Roberts

Associate Professor, Georg-August Universität, Göttingen roberts@mmg.mpg.de